

NIPUN  
BHARAT



રસમગ્ર શિક્ષા  
Samagra Shiksha

પાયાની સાક્ષરતા અને અંક શાન

No. SS/Civil/ ૨૦૨૫/ ૩૫૪૮૦- ૪૨૨

Gujarat Council of School Education  
State Project Office, Samagra Shiksha  
Vidhya Samiksha Kendra,  
Sector No. 19, Gandhinagar – 382 017  
Email: ssamcivilgepe@gmail.com  
Website: www.ssagujarat.org  
Civil Helpline No. 079-22880051

Date: ૮/૦૭/૨૦૨૫

ISSUE OF ORDER TO PROCEED WITH THE WORK

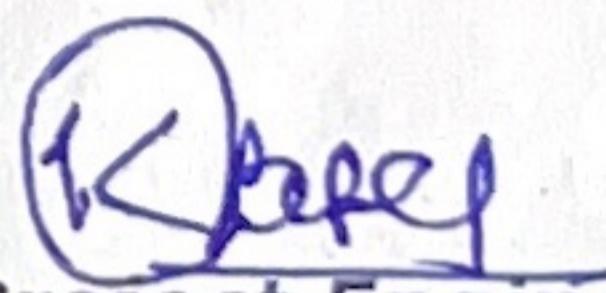
To,

M/s. Prayosha Infrastructure & Engineering Services LLP  
313 - B, Deepkamal Commercial Hub,  
Nr. Sarthana Jakat Naka,  
Varachha Main Road, Surat - 395006  
M - 9998700000/9825203475

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work "**Upgradation of 2 School for School of Excellence at various Location in AMC district.**" under Package No. **SS/SOE/AMC/3855** for the contract price Rs. **30247422.30 (Rupees Three Crore Two Lakh Forty Seven thousand Four hundred Twenty Two Paise Thirty Only).** you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

*Yours Faithfully,*

  
State Project Engineer,  
Samagra shiksha-Gandhinagar

**Copy To: -**

1. District Project Co-ordinator & District Primary Education Officer, Dist: AMC - for your information/ action/ circulation please
2. District Project Engineer, Dist: AMC